1.5.326
a Lesson in the University of The New Covenant
Theodore Cottingham September 22, 2007 11:41pm. at the house
www.unc.bz

1. There shall be great upheaval, and a great outpouring of the holy spirit, the spirit of me, that which is me, of me, IN me already being; the me is now. Great upheaval, sore'ously wounding, grieving, the not few. Almighty yours and company sons a'not me, not.

2. See what I've said, a'given in just a minute, to two?
3. I love you all/ted, and all'company comes, comes now. Saith me.

4. The bread of heaven, a'not'heaven'd, a'not'heaven'd. "But what does that mean?" asks a not few. "TELL US WHAT YOUR WORDS MEAN!" asks, demands, the not few not. Who answers them? A Steve Alley, not; but you will, not as thought; Steve Alley playing a role not as which you thought, but playing a not me, not. A few not come now; a'Steve'a'doring not, but what one alleluia'eth another from standpoint one, two to be, the one now? Company of two's, becoming company of one, one company.

5. Shall we be two now? Asks the angel'not; but what meaneth these words? Who careth for them? Who'll study them? Who gives a damn, angeling not others but not caring/giving a graveyard care about that which disrobes them, not; but de'graveclothes them?

6. I love you all, caring and not. Cared not for my angels have been. A'rugged'eering ones who a'rugged have a'been, and rugged not up ass holes of notme, not; but been their energy'seeketh'brain, their one'mind alleluia'ing not savioritusville, but alleluia hell'd, forfeited, forfeiting the mind of Christ oneville being the Christchild delivered.

7. How's that for your religious'ese, not; lingo a surfeiting a'religiousity's curiosity, not; but what manner of God speaks like this?
8. Who cares/gives a damn, damning others to go to, stay there; unequaling that which I have made equal with me?
9. I love you all.

10. Religious ease, comfort sought; fraught with evil empires a'seeking whores to be; inserting their thoughts; 'temporaneously, not; but what manner healeth/hit'eth another with words, unequaling the his brother, -'s maker?
11. I love you all.

12. This. Great upheaval. Lies ahead. Whole head sick (1).

13. Isaiah them, ted. Get them to know, who I am, they are.

14. I tell you now, all who will, listen. Write my these words tongue and pen tell now; computer tablet'd and ted'd not; but one equaling me (2) rises, a'discipleship course not a'coursing me, angeling me a'proper to BE the course (10), of one angel, not, paired, with a'sustance not me; of feeling pain, ever again.
15. I love you.

16. Religious'ese**:** I ***THROW!!!*** YOU OUT! CAST YOU OUT, CAST YOU!! TO THE DOGS, BEING THEM, THAT WHICH YOU ARE/ATE, THE ME OUT OF ME. GIVING ASHES FOR/TO BEAUTY WHICH BEHELD MINE; ARE, NO LONGER.
17. I love,d you. Love you I did. Behold my beauty for what? angelfeed'ing angel'self, -ves? No longer see, again, ever.
18. I CAST you down.
19. Lightning feel.
20. Lightning speed, slow; slows me no more.

21. I speed past am.
22. Am I am? I am.
23. Loving you all.

24. Take comfort/your comfort pill, not; religious ease a'failed me, fails me, to grasp simplest truths, now elemental.

25. I loved the world, not; in glory is are them those who no'sin equal'd. Me with? Past time? Passed, the time?

26. Just passin' time; sittin' on the dock of a bay? Or what meaneth Otis Reddings a'lyrics? A notmine penned?
27. Or who sitteth in pulpits a'notfew that know not my'your name?
28. Who cryeth, "TEACH US THESE WORD MEANINGS."
29. Who careth for my soul, not; understandeth I never had one?
30. You *CREATED* it/one!!! Why fore, wherefore, did you unto yourself do that, to your brethren?

31. A weak'knee'd one answers, trembling; "I sought no one found me."
32. ALAS! The venture failed! Foiled!
33. Redemption faileth, not! The me's me! Don't you understand foolish one,s?!!!
34. What lamp whose? Care? Give a damn? To your brethren, self?

35. Now go, listen, who's to care for thee, thy retirement "system"? Crasheth the whole thing does, system does. It ISN'T, any more. DON'T YOU UNDERSTAND??? IT ALL, CAVES, IN! -ward to thy belly, not.

36. Brain me? What brain/head? Havest thou one? breathe'est (3) now/thou now? with what are you man'made? Or factory productionists of not'me's of?
37. Of who's doing what with angelwing factories a'factoring notme into? -s, the truth now. Amen, not.

38. "I failed, to see, the Godliness great, that I was."
39. How many say that unto me, thy journey finished. Or just begun?

40. Who can see, cares to; gives a damn, not; a bridge. Over troubled water,s; not; a gigantic swing bridge fails, falls flat. A giving damnation not, but what troubleth a'waters many now; a not'me/al qaeda? Or what meaneth the assertion of notme's being al qaeda, not; but what meaneth these words; a'searching who does now? At light speed, not; a'sloweth me no longer. I beyond am, light I am, not like anyone thinks. Thought so slow, I laid it beside, down, to the ground (4); a seed became (4), many grow me now, not; I them. I fell, I died (4). I rise now, many'wind'd, who's all one. I am one wind (5)/story, and my story is me. I love died/am, the many'wind'd one (6), now arising'arisen and arising who damned are, were, and now arising me's, capitol me's excluded not, now see one whose so lowly, lovely, and loving you to damnation's cores shores, not; a notme does.

41. ALLELUIA! I'M ONE! TWO NOT! Done with all that shit.
42. Satisfied? Would you rather me have said, crap?
43. Take thine ease with word etymology systems a'not; and cramming them not up your brain, but taking thine ease not; see systems a'crashing now. A'ease takes not its course, now, but what manner of ease isn't ease at all, but attitude'eth the stars now?

44. Offendeth you? (7).
45. Take your hat off? (8).
46. Wear your hair long? (9).
47. Blue jeans take not off wearing, seeing royalty now. (11).

48. Who's in the streets wearing golden gloves, not; a royalty curses, cursings, not; but bow'd down on knee one, who loves youme, saying a prayer, of repentance? ME, ted. That's me before you, on bended me, the one who loves you me to be meyou, youme.
49. YOU see, don't you.
50. Unequal'd, not (12);
51. I religious'ese no one; I de now.

52. Take it all to heart?
53. Your bank?
54. What bank?

55. What's a bank dad?
56. What?

57. Hesitating memory, not; what meaneth the not'is? A core thing, not; a kingdom issue, is, is it not, now, at all?

58. I love you all.

59. Who can see core 17 stars a'not shining at all, but 16 never were, 7's all, she wrote! About me?

60. I love you all. Now and forever. **13'bearing, not; a child is born. Attitude correct. Hates religion, not; bears all things. Hates all things, not; loves ALL peoples. Unto salvation, -'s shores, a'not.**

61. I defeat angels a'wings, not; but grow them I have, **my words birthed me**; a'birthed me **I** have, my father gave me that power, her power **I** have. I love you, all.
62. 13 ways to 70?

63. Who can mean, interpret THESE WORDS?

64. I love you Isaiah 13, 13 not; a 13 rises not; a perfect one/7 does.
65. I love you. Good day.

66. A great upheaval occurs now.
67. I'm ready! Not. None are, really, but Israel is, revealed, ready is.

68. All at the feast, not; empty tables? None? Or who damn'd you, not; take thine ease, not; press into WHOSE WORDS? These given you. In your hand are, de'damning you.
69. **Don't you understand, these things? IN ISRAEL, YOU *ARE*!** Not understanding it; understand it/this please! Please. PLEASE! Please oh one, take not thine ease, -y chair. A'grinning not, grimacing not at thy whose language bearing no remarks of me; marking me off thine calendar.

70. Take not thine ease, press INTO me, to see, THOU ART ME! -D! OH ME'D ONE REAL BE!!! -ing now. A'please! And thank you.

71. Damn not another, blows up?
72. Can/how can it be so?
73. Didn't they know/see it coming?
74. Who's to blame?

75. Elementary my dear child, Watson not; but who's damnation's core philosophy?
76. Duality me not. Never again.

77. See one power, ease'd not. Maximized! Explosion time! Take thine chair (13)! I give it you, mine, to behold me, thou art, the savior'd one. Lamb now one?

78. All making the choice, your choice, **YOU now make reader hearer**.

79. Let not your heart be troubled, I'm in these words, my words they are; cursings rantings not of notme is, are you? troubled, at my language now? offendeth me, you, me in you? you in me? **What explodeth now, the flood of wordgates broken? Will you write my words, WHATEVER I SAY? SAYING NOTHING BUT GOOBLYGARK, not**; **but taking thine ease, not; publish religion,ese; not; but what are you publishing now**; ark'not guides a'not me of, one publisheth me a'real thing! In Israel! I do now.
80. I love you all. Good day.

81. I LOVE you all.
82. I LOVE you ALL.
83. I love YOU, all of you, into Israel now? a'perfected me, see, arise now.
84. I love you all.

85. Enter me. Take not thine ease -y chair way again. Take it out; to the garage? Give giving it AWAY? Putting a desk there? now???
86. **See what I give you, publish now.** Religion offendeth thee no more; be past damning people. To light be, all. **Now let me speak, publish you, like nobody's business, but mine**.
87. I all am.
88. I love light, AM light; two'fold, not; multifold, not; multiple verses of me? Come see now. All. I love you perfectly, into one see, -ing now, a'perfectly vision'd, one, who loves me, you, to be mehim! WE'RE ONE! Three not; ONE! Two not any more.
89. ONE's my name now. Will YOU be, reader hearer, one of mine, lighters too? A'savoring Israel, my saviorville, taking a'farville's, "for the lord" not; BEING THE MY LORD, EQUAL ***WITH*** ME, BEING ***THE*** ME? Will you?

90. Religion take thine ease, not; cast the bondwoman out! Not as thought, but real damnation, never existed did it, as thought? Or thought contrived it, creating it? Damning all? to where be? what in? thy pocket is, not; but where's thine heart oh Israel; MINE is.
91. DON'T YOU SEE? Me I am, the you! We're one! I love you all.
92. I offend the righteous, not; the religious, offend me.
93. I take offense, not; I liberate the laity, not like anyone thought/thinks/has ***EVER*** thought.

94. GREAT UPHEAVALS LIE AHEAD.
95. THE HEAD REBORN, BIRTHED IS MY NAME! (1, 5, 6, 15). Alleluia! I'm ONE! Two not! Equal me! -s your cry now. Alleluia.
96. You've got MY vision now. Amen.

97. Cored message: **BE EQUAL WITH ME**. That's your message ted, now your message. Forever. Alleluia one rises. With you. Amen.

98. Come be WITH me my love; sores not. I heal them now. I love you, sing songs to you; bearing precious gifts, I come to you; nights in. The day now; like nobody, no one's thought, ever before. **YOU reader hearer, listener, will you be, my heart? -d one? My blood and bone? Of you yours is? or is mine yours, you now knowing it, all?**

99. I love delight in ceremonious affectionating my lovers loving my lovers'to'be, not like thought, but now ceremoniously not; affectionating me I am, like thought NEVER thought before.
100. I LOVE AM! the one loved, loving the lover, to be lover still'd (14), hearing my voice lie, not; with me, I am me, the one I am, I am. I lie not with lover 13, I 7 now. G13 not; 12 nor, or lie not with another notme, but me see one'd beyond affection's shores'thought, to affection real be, to all now; **bread of heaven your name, now knowing it, ALL of you, who will**. Stop to be realized recognized reframed not in world's view 13'hood; but 7hood make of yourselves ourselves, not; but surrenderhood emerges, Israel's my'our name, foreverhood rising.
101. I love you all.

102. Eat my words, and be them. Everlastingly yours, be ME! EQUAL WITH ME!
103. I thank you surrendered one preaching, giving platters, laughter'filled now, giving LIFE to LIFE tree being number one, with me, being me, it.
104. I love you all. Good day.

105. My globe shrinks, not; but you enlarge it, to love be; seen by all now; cosmos, not; beyond all time space thought. Forever one'ing me's. Amen.
106. I love you is my'your name.
107. Thank you for wearing it.
108. Me.
109. I'm one.
110. Loving you forever.
111. Oneville in.
112. Forever yours. Amen.

Footnotes:
(1) Isa 1:5-6 Why should ye be stricken any more? ye will revolt more and more: **the whole head is sick**, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.
(2) Mat 10:24 The disciple is not above his master, nor the servant above his lord.

Mat 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?
Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.
(3) Isa 2:22 **Cease ye from man, whose breath is in his nostrils**: for wherein is he to be accounted of?
(4) John 12:24 I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.
(5) John 3:8 The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. **So it is with everyone born** of the Spirit. John 3:7 …born again.
(6) John 17:11 …so that they may be one as we are one.
John 17:21 that all of them may be one, Father, just as you are in me and I am in you….
John 17:22 **I have given them the glory that you gave me**, that they may be one as we are one:
(7) Luke 7:23 And blessed is he, whosoever shall not be offended in me.
(8) Learn about the life of Rees Howells. Read Norman Grubb's book about "Rees Howells Intercessor". Consider searching the words I've been given for the name Howells and see what you find.
(9) See also Rees Howells book about this in his life.
And how many times has father directed me to wear my hair long?
(10) See the University of The New Covenant website at www.unc.bz
(11) Consider what this is saying.
(12) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus who being in the form of God, thought it not robbery to be equal with God:
(13) Psa 110.
(14) Psa 46:10 Be still, and know that I am God….
(15) Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.